

The Political Theory Of Possessive Individualism Hobbes To Locke Wynford Books

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The Political Theory Of Possessive

The liberalism that developed in the seventeenth century contained what Macpherson identifies as its central difficulty, namely its possessive quality, that the individual is essentially the proprietor of his own person and owes nothing to society for them. Freedom is a function of possession, free from the will of others.

The Political Theory of Possessive Individualism: Hobbes ...

Possessive individualism was, for MacPherson, the defining characteristic of the bourgeoisie.

The Political Theory Of Possessive Individualism: Hobbes ...

C. B. Macpherson's 1962 *The Political Theory of Possessive Individualism: Hobbes to Locke* challenged the canonical interpretation of seventeenth-century English political theorists by exploring their allegiance to "possessive individualism," the idea that man's normative essence consists in his self-ownership. After surveying the work's impact, this chapter analyzes Macpherson's concept of possessive individualism and considers the inter-relations amongst its economic ...

C. B. Macpherson, The Political Theory of Possessive ...

The Political Theory of Possessive Individualism (Hobbes to Locke). By C. B. Macpherson. Oxford University Press, Those of us who have had the good . Macpherson's best-known contribution to political philosophy is the theory of "possessive individualism", in which an individual. C. B.

MACPHERSON THE POLITICAL THEORY OF POSSESSIVE ...

Main *The Political Theory of Possessive Individualism: Hobbes to Locke*. *The Political Theory of Possessive Individualism: Hobbes to Locke* C.B. Macpherson. Language: english. Pages: 320. ISBN 13: 978-0195444018. File: PDF, 22.07 MB. Preview. Save for later . You may be interested in Powered ...

The Political Theory of Possessive Individualism: Hobbes ...

The political theory of possessive individualism: Hobbes to Locke. by Macpherson, C. B. (Crawford Brough), 1911-1987. Publication date. 1962. Topics. Hobbes, Thomas, 1588-1679, Locke, John, 1632-1704, Harrington, James, 1611-1677, Hobbes, Thomas, 1588-1679, Harrington, Harrington, James, 1611-1677, Hobbes, Thomas, 1588-1679, Locke, John, 1632-1704, Levellers, Individualism, Économie politique, Histoire des institutions, Politieke filosofie, Individualisme, Besitz, Individualismus ...

The political theory of possessive individualism: Hobbes ...

lying the theories of seventeenth century political thinkers, and this he calls the assumption of

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"possessive individualism,\ "Possessive individualism" is a "conception of the individual as essentially the proprietor of his own person or capacities, owing nothing to society for them.. .

The Political Theory of Possessive Individualism (Hobbes ...

This seminal work by political philosopher C.B. Macpherson was first published by the Clarendon Press in 1962, and remains of key importance to the study of liberal-democratic theory half-a-century later. In it, Macpherson argues that the chief difficulty of the notion of individualism that underpins classical liberalism lies in what he calls its "possessive quality" - "its conception of the individual as essentially the proprietor of his own person or capacities, owing nothing to society ...

C. B. Macpherson, The Political Theory of Possessive ...

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The Political Theory of Possessive Individualism ...

Political theories Macpherson's best-known contribution to political philosophy is the theory of "possessive individualism", in which an individual is conceived as the sole proprietor of his or her skills and owes nothing to society for them.

C. B. Macpherson - Wikipedia

The Political Theory of Possessive Individualism. Hobbes to Locke. C.B. Macpherson. Introduction by Frank Cunningham. Wynford Books. Author Information. C.B. Macpherson (1911-1987) was Professor of Political Science at the University of Toronto. Widely regarded as Canada's pre-eminent political theorist of the twentieth century, he was the author of numerous books, including The Life and Times of Liberal Democracy and The Real World of Democracy, and was named to the Order of Canada, the ...

The Political Theory of Possessive Individualism - C.B ...

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The Political Theory of Possessive Individualism: Hobbes ...

Abstract C. B. Macpherson's 1962 The Political Theory of Possessive Individualism: Hobbes to Locke challenged the canonical interpretation of seventeenth-century English political theorists by exploring their allegiance to "possessive individualism," the idea that man's normative essence consists in his self-ownership.

C. B. Macpherson, The Political Theory of Possessive ...

The ideology (possessive individualism) is a very specific conception of the individual and his/her roles in the social world. The philosophical theories that are built on that ideology give shape to that set of assumptions, but they are ill suited to recognizing or critiquing those assumptions.

Understanding Society: Possessive individualism

In it, Macpherson argues that the chief difficulty of the notion of individualism that underpins classical liberalism lies in what he calls its "possessive quality" - "its conception of the individual as essentially the proprietor of his own person or capacities, owing nothing to society for them."

The Political Theory of Possessive Individualism: Hobbes ...

possessive individual, and the model of society as a series of market relations between these individuals, were a sufficient source of political obligation. No traditional concepts of justice, natural law, or divine purpose were needed. Obliga- tion of the individual to the state was deduced from the

The Prospect: News from CNDLS

The Political Theory of Possessive Individualism (Hobbes to Locke). By C. B. Macpherson. Oxford University Press, Those of us who have had the good. What Macpherson means by a model here needs some careful interpretation.

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CB MACPHERSON POSSESSIVE INDIVIDUALISM PDF

Its possessive quality is found in its conception of the individual as essentially the proprietor of his own person or capacities, owing nothing to society for them." This, of course, is a central concern of American liberalism.

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